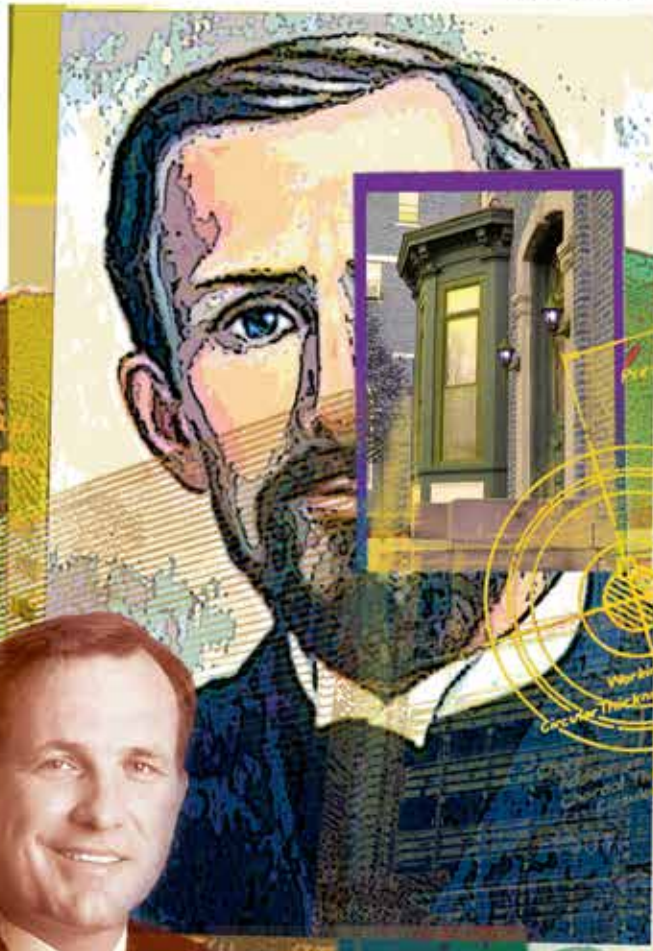


# GOD'S REVIVALIST

*and Bible Advocate*



## Our Second Century

God's Bible School  
Contemplates  
Its Future

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SUMMER 2003



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Future** by GBS Administrators and Chairmen

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Summer 2001  
Volume 113 No. 5

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*God's Revivalist and Bible Advocate* (ISSN 0745-0788) is published nine times a year for \$10.00 per year (\$11.50 in Canada and foreign countries) by the Revivalist Press of God's Bible School, College and Missionary Training Home, 1810 Young Street, Cincinnati, Ohio 45210. Periodical postage paid at Cincinnati, Ohio. **POSTMASTER: send address changes to *God's Revivalist and Bible Advocate*, 1810 Young Street, Cincinnati, Ohio 45210.**

*God's Revivalist and Bible Advocate*, the official organ of God's Bible School, is a magazine founded by Martin Wells Knapp in July of 1888. We seek to proclaim the good news of salvation; to stir a revival spirit among Christians; to stimulate Christian growth and responsible Christian living; to present the happenings and interests of God's Bible School.

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**God's Bible School and College can be reached by telephone at (513) 721-7944 (Revivalist Press, ext. 296); by fax at (513) 721-3971; by E-Mail at [revivalist@gbs.edu](mailto:revivalist@gbs.edu) or [admissions@gbs.edu](mailto:admissions@gbs.edu).**

**about the cover...**Festive colors mark festive occasions, and the strikingly colorful collage on this month's cover announces the last installment of our year-long Centenary activities. For months we have been celebrating our rich heritage. Now, with the completion of our 101st school year, we at God's Bible School have a foot firmly planted in the doorway of our second century. It is with excitement and anticipation that we contemplate that future.

A ticking timepiece and the juxtaposition of old typewriter keys with a new computer keyboard remind us that much has changed through the last 100 years. Both founding president Martin Knapp and current president Michael Avery are represented. Framed portraits of Washington, Hamilton and Jackson, as they appear on our currency, turn our thoughts to stewardship and financial goals that must accompany strategic planning. The bay window and porch of the famed Administration Building alongside pieces of architectural blueprints give rise to dreams for the expansion and development of the campus. The classroom scene of Professor Campbell and students recalls the great continuing investment we are making in the lives of young people; and the cross atop the steeple, together with the portion of Greek New Testament text, speak of the Gospel message we are called to proclaim to the whole world, of which the globe is indicative.

With this special issue of *God's Revivalist*, we turn the corner from our emphasis on the glories of the past to a renewed vision and purpose for the future. Join with us as we cross the threshold into our second century!—KM

**A STRATEGIC VISION FOR A STRATEGIC TIME***by Michael R. Avery, president*

**W**e are living in historic days. God has privileged us to welcome the new millennium by celebrating a century of service. One hundred years ago our founders greeted the dawn of the 20th Century with optimism and faith. Their confidence that well-trained Christian workers could impact the world, reform a nation, and raise up a holy people was not misplaced. Since those early days, God's Bible School and College has produced servants of the Lord who have traveled to every corner of the earth, evangelizing, educating, and building up the church in every way. Her presses have published holiness books that have covered the globe and influenced generations of Christians. Her passion for outreach has mothered ministries of every description. Through the influence of GBS, its students, and its spin-off ministries, an innumerable host of souls have entered the kingdom of God.

I praise God for such a wonderful heritage! Institutionally, however, we cannot simply live in the glory of our yesteryears. The great exploits of GBS's first century are now a part of history. The strong and fearless leaders of the past now rest in their graves, awaiting resurrection and reward. It is up to us, the living, to serve our day and advance God's cause. Just as the glory and splendor of the autumn leaves must give way to the new buds of spring, so we must move ahead with new triumphs of our own. Such a task requires careful planning and clear vision. A vital part of my responsibility as President is to provide that vision.

Vision is crucial to any organization. Without vision an institution will stumble along, wasting precious moments and limited resources. At best, it will accept the status quo; and at worst, it will stagnate and die. Vision is more than gazing into the future and uttering high-sounding dreams. Frankly, the future is only one aspect of vision. A true vision must include a look in three directions: The past (where we have been), the present (where we are now), and the future (where do we want to go?). Out of this tri-directional look, a strategic vision can be formulated that will perpetuate a movement well into the future.

Over the past two years, the Board of Trustees, Administration, faculty, and staff have been involved in developing a strategic plan to guide GBS into the future. We began that process by looking into our past and asking the question, "What are the core values that have anchored this institution for a century?" These values are, and must ever be, the driving focus of what we are and what we desire to be for the glory of God. Committing to these values as the core of what and who we are will help propel our school forward through change, and yet help us remain faithful to our heritage. (p23) ➡

## Our Readers Respond

*It is a privilege to hear from readers of the Revivalist. Names and locations of writers will be withheld at their specific request or at the discretion of the editor. We reserve the right to edit and condense all letters selected for publication. They should be addressed to the Editorial Office, 1810 Young Street, Cincinnati, Ohio 45210, or e-mailed to revivalist@gbs.edu. Letters reprinted here do not necessarily reflect the opinions of the editor of God's Revivalist nor those of the administration of God's Bible School.*

### THANK YOU FOR HONORING THE GALES

We just received our April *Revivalist* with the picture of the Gales on the cover, and we like it. We are great fans of the Gales and we cannot say enough for them. As you know, they spend the winter in Florida with us...Thank you for honoring Hobe Sound's friend and God's servant.

CARL AND ANNA DAY  
Findlay, Illinois

### PLEASE WRITE ABOUT TATTOOING

[I] appreciate God's *Revivalist* very much [and] wish you could write an editorial on tattooing. Is not this showing no regard for God's creation? I'm 90 years old, so [I] am of the old line.

IDA BAKER  
Hannibal, Missouri

### CONCERNED ABOUT LACK OF MISSIONARIES

I am grateful for the emphasis upon holiness, evangelism, and missions. Student reports of the outreach ministry [in the April *Revivalist* were] encouraging. I remember when I used to go to mission services with them when I was in Cincinnati. I am concerned about the fields [which] are crying for missionaries. May God guide and direct Rev. Dan Glick in his new position.

[I am] a retired missionary nurse who still goes on volunteer mission trips to Haiti.

MARY OSBORNE  
Colorado Springs, Colorado

### ENCOURAGED BY HOLINESS STANDARD

With great anticipation my wife and I receive each issue. We are always encouraged with the fact the standard of holiness is yet maintained and in the forefront in all the articles published. Dr. Avery's "A Word for Men and Movements" and [Larry Smith's] article "Barren Banks or Stagnant Swamps" were tops...Enclosed is a check for the continuance of your publications. God bless!

REV. DENE W. ANSTINE  
Springfield, Ohio

### GOD'S REVIVALIST SO NEEDED

I enjoyed [the] trip to Israel in 2000 with GBS. Enclosed is \$20 for a two-years' subscription to *God's Revivalist*...which I enjoy so very much...[It] is so needed in this day and age.

MARYBETH ROBB  
Union Lake, Michigan

### HAS ENOUGH CHRISTIAN LITERATURE

Please take my name off the mailing list as I have enough Christian literature coming in that I help to support. I will still remember God's Bible School in prayer...May God help the staff and the students and may much be accomplished for the Lord. Christian love and prayers to all.

[NAME WITHHELD]  
Versailles, Indiana

### APPRECIATE EDITORIALS

We give thanks to the Lord and express our appreciation to you for the very insightful and provocative editorials that you give us in the *Revivalist*. Keep it up!

EDWIN MESSERSCHMIDT  
Tuscaloosa, Alabama

### APPRECIATES QUALITY AND CONTENT

I appreciate the quality and content of the *Revivalist*. Enclosed is [a check].

KENNETH MANNING  
Cincinnati, Ohio

### READ IT THROUGH IN ONE SITTING

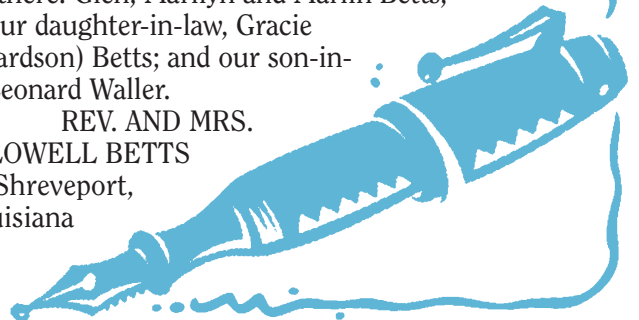
It is not unusual for [us] to read [*God's Revivalist*] through in one sitting. [We] appreciate reading about friends of the past and present.

LEE AND HELEN SCHENCK  
Lakeland, Florida

### CHILDREN GRADUATED FROM GBS

Please renew our subscription for two more years. We love the magazine and believe in it 100%. GBS means a lot to us—our three children graduated from there: Glen, Marilyn and Marlin Betts; also our daughter-in-law, Gracie (Richardson) Betts; and our son-in-law, Leonard Waller.

REV. AND MRS.  
LOWELL BETTS  
Shreveport,  
Louisiana





# view

THE EDITOR'S

## PUNCHING HOLES IN THE DARKNESS

by Larry D. Smith, editor

Not even the Irish cop whirling his nightstick in front of O'Dignory's Saloon nor the spotted Dalmatian chasing the horse-drawn fire engine was more familiar to 19th-century city dwellers than the lamplighter. Appearing each day at twilight, he would trudge slowly down the cobblestones, stopping at each cast-iron lantern post. There he would place his ladder against the cross-piece, climb up to the polished globe, open a valve, and then ignite the gas; and soon rows of mellow, dancing flames would defy the encroaching night.

"Please, sir, what are you doing? once asked a little lad, spellbound by the magic which the lamplighter was working just outside his door. As the old

man picked up his ladder, he smiled and said, "*Son, I'm punching holes in the darkness!*"

Where outside the Bible is there a better description of God's call than this? For we who follow Jesus are to spend our lives, as did He, giving "light to those who sit in darkness and the shadow of death." That light is the gospel, centered in His death and resurrec-

tion; and that darkness is Satan's realm, where evil legions mock Our Lord and rage against His church. He who is the brightness of His Father's glory is also the "light of the world" who has led us from the darkness to Himself. In the final triumph He will

turn all shadows into sunshine; but until then, we are His lamplighters, sent out everywhere, punching holes in the darkness.

KNAPP'S LITTLE  
BAND OF  
STOUTHEARTS  
RAISED THEIR  
GLEAMING "CITY  
ON A HILL" TO  
ILLUMINATE THE  
DARKENED  
SLUMS BELOW.

For 100 years God's Bible School has been doing exactly this. Our centenary has reminded us that Knapp's little band of stouthearts raised their gleaming "city on a hill" to illuminate the darkened slums below them, as well as the darkened regions around them. In the decades since, their resolve has unfolded into a dauntless venture in Christian

lamplighting which has extended throughout the world. Granted, there have been missteps and mishaps along the way; but even so, the darkness would be far darker, except for the light which has flashed from the Mount of Blessings.

This is cause for joyous and magnificent celebration. From everywhere, GBS's sons and daughters have come home to honor sacred names and gallant deeds, to hear the song of Hope Cottage girls echoing from the chapel walls, and to repeat the heroics of those splendid lads who helped OMS evangelize Japan. Others, unable to attend the (p25) ➔



"Make no mistake about this—we are serious about our mission!"

**Ken Farmer**

**Vice-President of Academic Affairs,  
God's Bible School and College**

**MISSION STATEMENT:** *God's Bible School and College seeks to glorify God and to serve His Church by providing higher education centered in Holy Scripture and shaped by Wesleyan conviction, thus preparing faithful servants to proclaim Jesus Christ and spread scriptural holiness throughout the world.*

**R**ecently some members of the administrative team took a look at the school's mission statement. You will not believe how we agonized over the wording! Phrase by phrase. Word by word. It finally came down to one word. Things fell into place when we changed a preposition—a "by" to a "thus." Now everybody was happy, and peace reigned again on campus.

Although I am being a little facetious, make no mistake about this—*we are serious about our mission!* In a time when schools seem to be market-driven, we want our mission to be the force that guides and drives our institutional behavior. While we want to be aware of, and responsive to, changes in our environment, we intend on staying true to our core values and our mission.

Core values are the organization's essential and enduring tenets—a small set of timeless guiding principles that require no external justification, for they have intrinsic value and importance to those inside the organization. We have identified the following as our core values: *passion for God; the authority of Scripture; educational excellence; character formation; evangelism, missions*

*and social concern.* In staying true to these values, we will achieve our mission.

While we want to preserve the core, we also want to stimulate progress. In their classic book, *Built to Last*, Collins and Porras argue that rather than giving in to the "tyranny of the OR" we should strive to find the "genius of the AND." We do not have to choose either to preserve the core or to stimulate progress. We need to find ways to do both.

Contrary to popular wisdom, the proper first response to a changing world is not to ask, "What should we change?" but rather, "What do we stand for and why do we exist?" for it is our

task to manage both continuity and change. In so doing, God's Bible School and College will continue being a spiritually vibrant institution that is academically excellent, growth-oriented, student-centered, and financially sound.

The gyroscope is a mechanism that has successfully guided ships, airplanes and satellites for over a century. It combines the stability of the inner wheel with the free movement of the pivoting frame. Institutionally, preserving the core values of the school gives us inner stability. As long as we maintain this stability, we can take appropriate actions to



English professor Dr. Bruce Campbell instructing his students

take advantage of current opportunities, thus stimulating progress. Let me identify a few areas in which we intend to make significant progress:

*Encouraging excellence.* We are serious about the quality of education that we offer our students. We will focus mainly on beating GBS—not the competition—striving for continuous improvement of our faculty credentials, curriculum, and classroom instruction.

*Planning programs.* We are always evaluating our courses and tweaking them in order to have the best programs possible. Additionally, we are not opposed to adding new programs or creating new vehicles for delivering existing programs to new target groups.

Under this current catalog, we have added programs like the BA in Church and Family Ministries, AA in General Business, and AA in Office Administration. We are working on new delivery systems for people who cannot come to campus on a full-time basis.

*Scheduling succession.* We are intent on building a team committed to our core values that will help us to fulfill our mission for years to come. Shortly after assuming my position at GBS, I discussed with the administration the fact I was going to be looking for a person to replace me. I also charged the college divisional chairs with the same task. Since it is important to have strong leadership at the divisional level, we

must be nurturing those who will assume these positions in the future.

God's Bible School and College has already entered its second century, and we must remember the lesson of the gyroscope. By preserving essential core values while simultaneously stimulating necessary progress, we will ensure that opportunities for service will continue to expand! We ask your prayers that God will be our source of strength in the exciting challenge which confronts us. ■

*Some information drawn from Built to Last: Successful Habits of Visionary Companies by James Collins & Jerry Porras which is available from Harper Business, 1997.*



"We are determined to do whatever is required to teach God's plan for living"

**Richard Miles**

**Vice-President for Student Affairs,  
God's Bible School and College**

**T**here is no greater investment of the resources that we have received from God than an investment in people. We are to edify one another and love people as we love God. God's Bible School and College likewise is here for people, and the most immediate people for our investment are our students. Indeed, they are the foremost investments for our existence. To serve the church by educating students in the Holy Scripture, so that they will be faithful servants to proclaim Jesus Christ and to spread scriptural holiness is our mission.

Because of this, student life is very important to the work of GBS. The Office

of Student Affairs has the privilege of investing most of its time and energy into the lives of our students individually and corporately. Working together with President Avery, who keeps the students at the forefront of all that we do, and with our devoted faculty and staff, we endeavor to build people. The aim of our energies is to have a strong institution because its people are strong. This, in turn, will result in stronger homes, churches and society.

To accomplish this, student life must have at least the following components: (1) Genuine personal relationship with God, rather than just a form of godliness; (2) Principles to live by that supercede just a code of rules to

read and follow; (3) Mature, honest and trusting relationships; (4) Moral purity and wise choices in relationships with the opposite sex; (5) A healthy lifestyle that balances work, social and recreational time, worship, evangelism and benevolence; (6) A balance between the sobering responsibilities of ministry and the appreciation and enjoyment of the blessings God grants us each day; (7) An appreciation for the value of God's creation as measured through the eternal; (8) Personal and institutional discipline; (9) A recognition that submission is a godly virtue for all Christians; (10) An understanding that it honors God and gives proper (p16) ➡

# CAMP ME commme



*Evangelists Wingrove Taylor, Don Myers and James Plank*

**T**he first GBS camp meeting of the 21st century is now history! After the hustle and bustle of another busy semester, it was invigorating to close the school year and inaugurate the summer with singing and preaching that were both inspiring and relevant.

Dr. Wingrove Taylor, a perennial favorite at GBS camp meetings for decades, spoke each morning on the subject of mending broken relationships. The Rev. Don Myers, president of the Pilgrim Holiness Church of New York, brought several messages that were especially applicable to the student body, including a memorable opening challenge, entitled “We Need Another Bartimaeus” and a faithful warning from the story of the Prodigal Son. The preaching of the Rev. Jim Plank, pastor in the God’s Missionary Church, stirred our hearts by sounding a clear call to holiness of heart and life.

A number of services concluded by students, staff, and visitors seeking the face of God around an altar of prayer. God graciously met those needs, as He has done in so many camp meetings past. Once again, the Music Division under the direction of Prof. Garen Wolf supplied anointed music that lifted our hearts in worship and supplemented the preaching sessions. Camp meeting 2001 is now history, but the God who graciously visited us then will

continue to sustain and energize those who attended the camp wherever their paths of service may lead them this summer.

*Ben Durr, Jr., Professor  
GBS Division of Ministerial Education*



*The children enjoy their own services.*



*Student Andrea Croner plays a prelude.*



*Guests fellowship after an evening service.*



# GETTING InCementent 2001



*Former President and Mrs. Bence Miller arrive for commencement.*



*High school graduate Michelle Miller plays an offertory.*



*Denny Bender gladly receives his degree.*



*Graduates, with family and friends, gather in the Student Center for a reception.*

# NEWS FROM THE HILLTOP

## THIRTY RECEIVE DEGREES AT GBS COMMENCEMENT, JUNE 2

Thirty college students received either associate's or bachelor's degrees and eighteen high school students received diplomas at GBS commencement exercises, June 2. Delivering the address was the Rev. Larry D. Smith; reading the scripture was the Rev. Albert Barr, and offering prayers were Dr. Bence C. Miller and the Rev. Robert England. President Avery presided over the service, Principal Paul Clemens presented high school diplomas, Academic Dean Dr. Kenneth Farmer presented the college degrees, and Board Chairman Dr. Leonard Sankey conferred the college degrees and presented the graduates to the congregation. Preaching at baccalaureate services, May 27, was the Rev. Daniel Knapp.

College awards presented at commencement included the following:

**Valedictorian**, Rachel Arndt; **Salutatorian**, Donna Bock; **Delta Epsilon Chi, AABC Honor Society**, Rachel Arndt and Donna Bock; **"Partners in Nursing Education" Scholarships--The Christ Hospital School of Nursing**: Christina Davison; Rebecca Lyons, and Kristy Wetherald; **Divisional Awards: Christian Teacher Education**, Janna Marie Hooker; **Ministerial Education**, Roxton W. Spear; the **American Bible Society Excellence in Academics and Ministry Award**, Ryan Colson; **Missions**, Brenda J. Smith; **Music Education**, Jonna J. McCaman; **Jesus Christ Award (recognition for Christlike attitudes by vote of the college student body)**: Ryan Colson and Dorie Johnston.

## GBS TO LAUNCH ALDERSGATE STUDY PROGRAM

"It really comes across as a plea for help, often from a young pastor who has a growing awareness that he needs more training. However, he has a family and a second job. He would love to attend Bible college, but it doesn't seem possible." Thus Dr. Kenneth Farmer, Vice-President for Academic Affairs, explains the purpose of GBS's Aldersgate Program, which will be launched this fall "for those who cannot attend Bible college on a full-time basis." Initiated by President Avery, the program is being developed with missionary educators Charles and Lottie Tryon, who have been involved in curriculum development and delivery for many years. It will offer periodic blocks of classes for those wishing to complete an AA in Bible and Theology or a BA in Ministerial Education. Further information will appear in the *Revivalist* at a later date.

## GBS STUDENTS SPONSOR INNER-CITY OUTREACH PICNIC

"I heard laughter, I saw sharing, and I felt love in the crisp air that afternoon. As the clouds parted, and the sunshine broke through, God's love was manifested, and souls were touched." Thus music major Jana (Burroughs) Pop describes GBS's city-wide picnic and evangelistic outreach, Saturday, May 19. "After 1500 hot dogs were served, and at least 800 lives touched by God's love," commented student, Tara Powell, "we were physically exhausted, but spiritually on fire."

Held in Washington Park across from Cincinnati's famous Music Hall, the event included music, tract distribution, and various means of presenting the gospel. Spearheaded by Mrs. Pop, its theme was "God's hands extended through God's people."

## IMPORTANT NOTICE TO OUR READERS

In the current review of our circulation list, we are removing the names of those who have not kept their subscriptions current. If you do not receive the September *Revivalist*, you may assume that it is for this reason. But we don't want to lose our friends! So if you believe our records are in error, or if you wish to resubscribe, as we hope, please contact Myra at the editorial office (513) 721-7944 ext. 296. Please remember that the subscription fee is \$10 each year.

## GBS 2001 GRADUATES

### Academy Kindergarten

Andrea Bishop  
Caleb Branson  
Ashay Cobb  
Katlyn Cornelius  
Megan Dilbert  
Joshua Forsee  
Alisha Frederick  
Deanna Jowers  
Makala Monday  
Ozioma Uwakweh

### Academy 8th Grade

Tiffany Barr  
Chris Campbell,  
Salutatorian  
Cheyenna Childress  
Daniel Davis  
Nathaniel Davison  
Melanie Jones  
Mark Kennedy  
Andy Mullins  
Daniel Simmons  
Brant Spear  
Valedictorian  
Daneisha Wright

### High School

Joy Alexander,  
Salutatorian  
Leighton Calhoun  
Amber Davison  
Christina Davison  
David Downing  
Kristin England  
Katrina Farmer  
Terra Hurst  
Jennifer Kauffung  
Luis McLaughlin  
Loretta Meyer  
Michelle Miller  
Jennifer Morgan  
Sarah Popplewell  
Joseph Ratcliff,  
Valedictorian  
Julia Tallman  
Deborah Wingham  
Kimberly Woodard

### Associate of Arts in Bible and Theology

Albert Barr, Jr.  
Patricia Feazell  
Anthony Sechrest  
Cerys Tyler, *cum laude*

### Associate of Arts in Children's Ministry

Mary Goldstein

### Associate of Arts in Missions for Nurses

Sarah McClurg

### Associate of Arts in Secretarial Science

Heather Fox,  
*magna cum laude*  
Gloria Rono

### Bachelor of Arts in Ministerial Education

Geron Feliwok  
Rodney Jackson  
Rodney Loper  
Roxton Spear,  
*magna cum laude*  
Chad Wetherald  
Demetrius Wildgoose

### Bachelor of Arts in Missions for Nurses

Brenda Smith,  
*magna cum laude*

### Bachelor of Arts in Missions

Edwin Loayza

### Bachelor of Arts in Christian Teacher Education

Rachel Arndt,  
*summa cum laude*,  
Valedictorian

Marsha Barr  
Jamie Bishop  
Dana Bock  
Dawn Evans  
Janna Hooker  
Tonya Hoschar,  
*cum laude*  
Ruth Jackson  
Bonnie Wells,  
*cum laude*

### Bachelor of Arts in Church Music

Donna Bock,  
*summa cum laude*  
Lanee Marshall,  
*cum laude*,  
Salutatorian

### Bachelor of Arts in Church Music (Performance)

Daniel Bender

### Bachelor of Arts in Christian School Music Education (K-12, Performance)

Letitia Knapp,  
*cum laude*

### Bachelor of Arts in Christian School Music Education (K-12, Non-Performance)

Jonna McCaman,  
*cum laude*

“From my perspective I am encouraged in the depths of my soul to see God bringing His people together for His purposes,” adds Ryan Colson, pastor of Main Street Chapel. “We pray this farming of souls will continue to grow not only our faith, but also that it will produce a great harvest of souls.”

### WILSON AND HOOKER RECEIVE STUDENT OF THE MONTH AWARDS

April and May awards for “GBS Student of the Month” were Tim Wilson and Janna Hooker on the basis of consistent Christian testimony, academic earnestness, and exemplary attitude.

*Tim Wilson* was converted approximately four years ago. He had no Christian background; but due to the influence of his roommate, he attended his first Protestant church, went to the altar to pray, and gave God all that he knew. He came to GBS through the influence of Steve Buckland, now GBS Resident Assistant. Of his future, he says he “is just trying to learn what Jesus wants, whether it is further education or ministry.”

*Janna Hooker*, who has just received her degree BA in Christian Teachers’ Education, gave her heart to the Lord as a child. She believes God has called her to be a teacher and will serve in that capacity in the second grade at the GBS academy next fall. She has worked in the Office of Development since 1997 and has been involved in ministry at GBS’ inner-city Laurel Homes Chapel. Janna was an EMT in her home town in Pennsylvania and wishes to continue to be so in Cincinnati.



*inner-city outreach picnic*

### JOEY RATCLIFF IS THIRD-GENERATION VALEDICTORIAN

It’s a record, as far as anyone knows! Joseph David Ratcliff, 2001 God’s Bible High School valedictorian, is the third generation of his family to receive this honor. During commencement exercises, June 3, Principal Paul Clemens noted that the teenager’s father, Joseph Ratcliff (1980), and his grandfather, the late Dr. Charles Ratcliff (1948), were also valedictorians of their high school classes at GBS. Dr. Ratcliff, also a GBS college graduate, served on the Hilltop from 1965–1980 as faculty member and in such positions as registrar and divisional chair. “Joey,” as the younger Ratcliff is known to his friends, plans to enroll as a college ministerial major at GBS next fall. His brother David was salutatorian of the 2000 high school class at GBS.

Other high school honors included the following: *The Christ Hospital Nursing Scholarship* (\$14,000), Christina Davison; *ACSI Distinguished High School Award*, Christina Davison; *Academic Excellence Awards*, Christina Davison and Katrina Farmer; *AACS Service Award*, Amber Davison.

### BRIEFLY NOTED;

**Dr. Michael R. Avery** was reelected president of God’s Bible School and College for another four-year term by unanimous action of the Board of Trustees, May 28...**Steve Miller, M.D.**, Indianapolis, Indiana, has been added to the Board of Trustees of GBS as the result of spring elections...

**Additions to the GBS academy faculty** for next term are **Janna Hooker**, who will teach second grade, and **Jonna McCaman**, who will teach seventh and eighth grades. Both are 2001 GBS CTE graduates...**GBS Academy**

**Awards Night and Graduation Ceremony** was held May 22, 2001. Eighth grade diplomas were given to eleven students, and ten kindergarten graduates were recognized. Dr. Kenneth Farmer gave the address... At the **annual meeting of the GBS Alumni**

**Association**, held May 26 on the campus, the following officers were elected: *First Vice-President*, Joseph Smith; *Secretary*, Shirley (Richardson) Dye; and *Treasurer*, Stephen Stetler...**Heidi Jones and Seth Wetherald**, both students at GBS, were united in marriage May 26 in Cincinnati, Ohio, their fathers, the Rev. Blake Jones, and the Rev. Michael Wetherald, officiating...**Tonya Hope Hoschar (BA in CTE ‘2001) and Craig Stephen Lambeth** were united in marriage June 30, Cozaddale, Ohio...**Sarah Wolf (BA 2000) and David Fry, GBS ministerial student**, were united in marriage June 30, Cincinnati, Ohio. She is the daughter of of Prof. and Mrs. Garen Wolf I...Prof. Mark Bird of the Division of Ministerial Education directed the **Open Air Outreach Seminar at GBS April 30–May 4**.

The event provided training to enable students to start an open air street ministry and included actual sessions on the streets in inner-city Cincinnati. ■



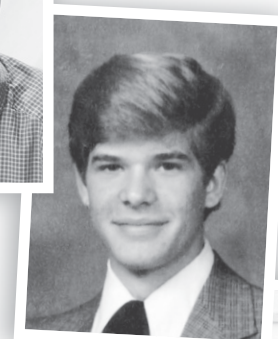
*Tim Wilson*



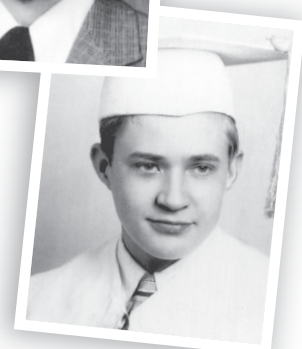
*Janna Hooker*



*Joey Ratcliff, 2001*



*Joseph Ratcliff, 1980*



*Charles Ratcliff, 1948*

On these pages, we feature items about GBS alumni, vital statistics, significant events scheduled throughout the "Revivalist family," and brief news notes from across the holiness movement. Items for inclusion in the "Revivalist Family" should be addressed to the Editorial Office, 1810 Young Street, Cincinnati, Ohio 45210; or [revivalist@gbs.edu](mailto:revivalist@gbs.edu).

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## PERSONS AND EVENTS

Funds for a trip to England were presented to **Mrs. Doris Bullock at her 75th birthday celebration** held June 4 in Rock Island, Illinois. Present were friends, family, and church officials. Mrs. Bullock, who has spent a lifetime in Christian service, was dean of women at GBS 1988–90.

**Marlon D. King ('82 HS; '87 BRE), his wife Renotta Gayle (Baker) King ('81 HS),** and their children Adrienne, Amber, Ashley, and Alexander, leave the U.S. in late June to begin missionary service in Peru. After attending language school, the Rev. and Mrs. King will move to Lima, which will be the center of their work. Mr. King was formerly pastor of Northern Hills



Nazarene Church, Cincinnati. Their field address is Apartado 01-453, Callao 01, PERU, South America. Their e-mail address is [marlon\\_king@msn.com](mailto:marlon_king@msn.com).

**Aaron Marshall ('98 BA) was honored April 24 by the Council of Christian**

**Communions, Cincinnati, for his jail and prison ministry.** According to the citation he "began to serve in God's Bible School jail ministry at the age of 16" and "became a Worship Team member after his 18th



birthday. Since then, he has completed 40 hours of chaplaincy training and in 1998 received his Theology Degree. He now averages 15 to 20 hours per week in jail visitations. Aaron is presently pursuing a Master of Divinity Degree at Cincinnati Bible Seminary, so he can become a chaplain on the state level. For the past eight years Aaron has faithfully served, compassionately loved, and genuinely inspired those he has served at the Hamilton County Justice Center."

Former GBS student (1996–1997) **Linda Elizabeth Brugger, Alexandria, Ohio, has been honored by membership in Golden Key National Honor Society.** Pursuing a BA degree program in business and human resources at the Ohio State University, she is the daughter of the Rev. Gary (GBS'68 ThB) and Mrs. Martha Brugger (also a GBS alumna). The award citation recognized Ms. Brugger for "outstanding scholastic achievement and excellence."

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## ANNOUNCEMENTS

*The following camp meeting announcements were received after the general listings published in the May issue:*

**Lower Light Camp,** August 2–12, Petersburg, Michigan. Evangelists, Dr. Allan Brown and Dr. Leonard Sankey; Youth Evangelist, David Fry, Children's Worker, Karen Montgomery. Contact Rev. David Linville (734-529-2555).

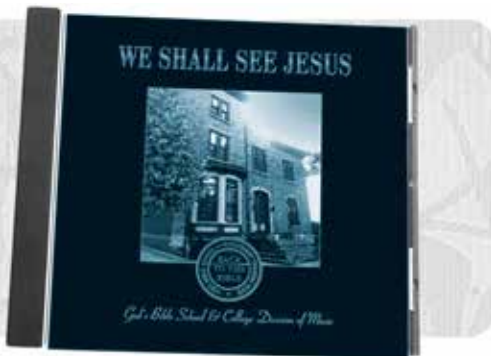
**Callis Grove Camp,** August 3–12, Trimble County, Kentucky, off Highway 421. Evangelist, the

### NEW RECORDING

by the College Choir, quartets and Symphonic Wind and String Ensemble of God's Bible School

### "We Shall See Jesus"

To order, call Janna at (513) 721-7944 ext. 222. Receive a special discount by also purchasing the new alumni recording (see page 15).



REVIVALIST FAMILY

Rev. Don Waldon; Singers, the David Fullers. Contact Kline Barnes, (502) 268-3300.

**North Shore Salvation Camp**, August 21–26, Blind River, Ontario. Evangelist and Singers: Chad and Valarie Searls; Children's Worker, Francis Stetler. Contact All Tribes Missionary Council, RR 1, Box 1, Comp. #2, Blind River, Ontario POR 1B0.

The following camp meetings are sponsored by the Bible Holiness Church: **Ochelata Youth Camp**, July 9–13, Ochelata, Oklahoma; **General Camp**, August 3–12, Independence, Kansas; **Redwood Camp**, October 4–7, Rural Sarcoxie, Missouri.

• • • • •

## FAMILY EXCHANGE

**We need a principal and an upper learning center supervisor for the New Franklin Christian Academy, an ACE school located in New Franklin, Ohio.** It enrolled around 35 students last year and has received "model status" from ACE headquarters. Housing for the principal and family is provided next to the school. Persons interested should contact the Rev. David Phelps, Jr., (330) 868-4840 or the Rev. Ted Russell, (330) 494-2250.

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## CLASSIFIED ADVERTISING

*We will accept only items appropriate to our purpose and mission. Cost is fifty cents per word for each inclusion. We reserve all rights to accept or reject materials submitted.*

**Life A Joyous Adventure** is the 300-page autobiography of **Armor Peisker**, who has enjoyed a rich affiliation with both the Pilgrim Holiness and Wesleyan churches. He tells the story of 90 years of his life, highlighting 69 years of service as a minister, which included 45 years of service at the headquarters of these churches. This interesting account of service in both the U.S. and abroad may be secured for \$10 by phoning (765) 674-6656, or by writing him at 4714 South Colonial Oaks Drive, Marion, IN 46953.

**WinnerFamilies.com** is a non-profit web site for kids, parents, teachers, principals, ministers, and those who serve the family. Designed by Elmer Winner, retired elementary school principal and a 1957 graduate of God's Bible School. ■

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# gbs alumni spotlight

*charting the course, setting the pace, raising the standard...*

## MELVIN SCHAPER RECEIVES HIGH HONORS IN GRENADA

by Larry D. Smith

**M**elvin L. Schaper, GBS alumnus, former faculty member, and member of the Board of Trustees, was honored February 7 in Grenada for his services to that nation. Under the auspices of the Bible Holiness Church (formerly the Fire Baptized Holiness Church), Schaper, along with his wife Joy, founded St. John's Christian Secondary School. Speeches at Independence Day celebration were delivered by the Prime Minister, Dr.

Keith C. Mitchell, and the Governor General, Sir Daniel Williams. Williams also presented Mr. Schaper with an award citation.

"My grandparents took their seven children, ages 2-15 years of age, from Independence, Kansas, to Grenada in 1964," explains Sharlyn Splean of Hobe Sound, Florida. "They had been given permission to start a school in a vacated cocoa drying warehouse. They arrived in November and worked steadily to

have the drying house turned into classrooms in time for school to start in January. This was the beginning of St. John's Christian Secondary School, which was the first secondary school in this area.

"Grandpa would see prospective students of all ages loitering in the streets or sitting on a bridge and invite them to 'just observe a few classes.' His desire was to whet their appetite for higher education. He was usually successful. If lack of money were the reason they didn't come to school, Grandpa would find some odd job to allow them to pay the small fee, or he would privately pay it himself. Today, students of St. John's Christian Secondary School are in positions of influence in several countries. Many continued their education and now lead professional careers as teachers, ministers, doctors, lawyers, bankers, politicians, law enforcement officers, nurses, and research scientists. A great number of upstanding citizens would proudly tell you that they are alumni of SJCSS or "Schaper School."

Melvin Schaper was a student at GBS from 1941-1943 and honors the memory of such outstanding teachers as Dr. Roberts, Dr. Holland, Miss Peabody, Mr. Cowdrey, and Professor Menard. He furthered his preparation for ministry by completing the following degree programs: BA, Greenville College, 1945; BD (now MDiv), Asbury Theological Seminary, 1947; Princeton Theological Seminary, ThM, 1948, and MS Ed, Kansas State University at Pittsburg, Kansas, 1962.



Sir Daniel Williams, Governor General of Grenada, greets GBS alumnus Melvin Schaper during a special Independence Day Ceremony on February 7.



By the time he had finished his work at Princeton, he remembers, "I was so eager to get a wedding arranged and in the plans that I stopped a couple of days at Troy Camp and then went to California, and Joy finished her AB degree at UCLA in August, 1948, and our wedding was in November." He and his wife, the former Carol Joy Firkins, were to become the parents of seven children, all of whom were present at the awards presentation in Grenada. They also have 23 grandchildren and eight great-grandchildren.

Brother and Sister Schaper's life together has included many years of educational, supervisory, and pas-

toral ministry. From 1986–1991 they were at GBS, where he taught Bible and theology in the college and she taught English and earth science in the high school. Since 1998 he has served as a member of the Board of Trustees. Currently they reside in Ochelata, Oklahoma. GBS, the Alumni Association, and all the "Revivalist Family" congratulate Melvin and Joy Schaper for their life of Christian service! 📌



Alumni reporter **Marc Sankey** ('94 BRE) pastors the Bible Methodist Church of Franklin, Ohio. He can be reached by e-mail at [pastorsankey@netzero.com](mailto:pastorsankey@netzero.com)

**GBS ALUMNI**  
Sing Praise



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RECORDING!**

This GBS alumni music compilation includes songs recorded by **Keith and Sharon Waggoner, Tim and Esther Dotson, Jerry and Becky Glick, Darrell and Regina Stetler, Mark and Janene Dubbeld, Tom Sproles, Henry and Janan Miller, Don and Valerie Quales, and Mercy (Mark and Melody Sankey; Anthony and Marci Webb)**. Proceeds go to the GBS Alumni Association. To order, call Janna at (513) 721-7944 ext. 222.


CD's - \$12.00 cassettes - \$9.00

➡(p7) direction to others to live as models of separation from the world and in Christian simplicity.

Campus rules are established and enforced in an attempt to encourage personal and institutional discipline. It is our aim that students learn principles to live by rather than to rely solely on a list of “do’s and “don’t’s.” Our faculty is excellent at teaching these principles. These are further enforced in counseling and then in issuing necessary discipline. Currently in the process of completion is our new student handbook, which attempts to explain the principles behind the rules.

The influence of postmodern society challenges the church and Christian colleges with its claim, “Nothing is bad except the attitude of intolerance.” Postmodern people regularly see Christians as evil people of intolerance, because of our opposition to sin. Without doubt, this attitude of our culture has crept into our churches, homes, and schools. But we are determined to do whatever is required to teach God’s plan for living, whether it is popular or not. We are striving to teach high standards for moral living in the midst of the current flood of carelessness and immorality.

Indeed, we want to see a principle established within our students that will set them apart from the common and enable them to become vessels for God’s holy use. This is our commitment to student life at GBS. *Our students are not to be just common and ordinary, they are to be different!* They are to be shining lights penetrating the darkness and falsehood which always attempts to overcome the light. We want them to know that God has given them the power through His grace to prevail against everything that would try to defeat His work. ■



"We realize our dependence upon God for our needs and our dependence upon you for faithful support"

**Harold E. Fourman**

**Director of Finances,  
God’s Bible School and College**

**A**s I begin this article, I have been on the job officially for less than thirty days. It seems like I have been swimming in numbers as I have worked through stacks of financial records, familiarizing myself as to where we have come from and where we are today, all with the purpose of formulating a plan as to where we are heading.

The one thing I am keenly aware of is that God has been faithful to God’s Bible School in providing its needs. Year after year, He has performed miracle upon miracle in generating our needed finances through the obedient stewardship of you, our faithful donors. As we look to the future, we realize our continued dependence upon Him for our needs and our dependence upon you for continued support as He directs you in your giving.

In the few short days I have been here, I have developed two important financial tools that will aid us in managing the financial resources provided to GBS and help us be good financial stewards. These tools will also aid us in attaining the goals we have established for the next five year. These goals are as follows:

- Provide the absolute necessities to accomplish our mission and fund the “Five Year Strategic Plan” outlined and approved by the Board of Trustees. Our basic task in a nutshell is to establish and maintain a Bible College which exists to prepare men and women for Christian life and service; to establish and maintain a high school which exists to provide secondary education with a Christian emphasis; to establish and maintain an academy which exists to

provide elementary education with a Christian emphasis; and to publish a religious periodical called *God’s Revivalist and Bible Advocate*.

- Eliminate all debt within three to five years.
- Within five years, provide for a cash flow equal to approximately ninety days of operating needs.
- Continue to upgrade educational facilities and resources, including staff/faculty housing.
- Upgrade staff/faculty compensation packages.

As you can see, the goals we have established are aggressive; but we feel they are God-directed goals which He will help us to attain.

Two tools which we have developed for financial management are as follows:




(1) We have redesigned our monthly financial statements. These will track where we are on a monthly basis as compared both to where we were the previous year and to where we projected we would be through carefully prepared budgets.

(2) We have put in place a budgeting process, along with budgeting worksheets, that will enable us to put together

meaningful budget projections that cover a five year period. Budgets will be prepared on an annual basis and will be used to measure our actual performance in order to evaluate our progress towards reaching our goals.

As we move into the future, we believe that the use of these tools will help us to be better managers of God's

provisions and also of your contributions. We appreciate your prayers and faithful support to God's Bible School. The GBS staff and faculty team pledge that with God's help we will be good stewards of the finances God provides and always be worthy of your support. ■



"We will create a planned and unified effort in promoting, growing and funding God's Bible School"

**Jack Hooker**

**Vice-President for Advancement,  
God's Bible School and College**

**A** look to the future requires a look of vision—new ideas, new goals, and sometimes changes. In Michael Avery, God has given GBS a president of vision. One of his goals has been to create a new Office of Advancement, which would bring together all of the areas of the school that deal directly with our constituency. Beginning this summer I will be privileged to direct this new venture and see the president's vision come to reality.

Included in this new Office of Advancement are the functions of public relations, student recruitment, institutional development, and alumni resources. God has already in place some excellent team members. Don Davison is a veteran of many years as director of public relations, and Keith Waggoner has brought energy and excitement as director of student recruitment. They both will continue in these roles. But, in the future, our advancement team members will be more directly coordinating their work

within the framework of the new department and for its benefit. This will create a planned and unified effort in promoting, growing, and funding God's Bible School.

Let me share with you some of our goals for the new Office of Advancement.

*Public Relations.* Under Don Davison's capable leadership, we wish to expand our outreach to churches, camps, and conventions. Our goal is to open new territory and bless as many people as we can with our PR groups. We are always excited to give students ministry opportunities, and in turn, to be a blessing to God's people. Please contact the PR office if you would like a ministry group to visit your church or gathering.

*Student Recruitment.* Keith Waggoner will continue to expand our recruitment efforts. In the future, you will see new and innovative programs designed to introduce young people to the benefits of attending GBS. Some of these programs will take advantage of

the technology of our 21st-century. Challenging young people to prepare to serve our present age with the Gospel will be a great priority.

*Development.* There are a number of ways to support the work of God here and also receive benefits in return. These include matching gifts, annuities, trusts, and in-kind gifts. In the days ahead, we plan to acquaint you, our faithful supporters, with these possibilities. Another growing area of support is coming through the area of endowed scholarship funds. A number of people and groups are seeing the value of making a permanent gift that keeps on giving year after year. In the future you will hear more about building our scholarship funds to aid worthy and needy students who are preparing for the harvest.

*Alumni.* One major goal of the advancement team is reconnecting with our alumni. Our alumni are making a difference in the kingdom of God. We want them to be an integral part of the

present and future of GBS. Beginning this school year, regional alumni rallies will be held in central locations around the country. This is a concerted effort to reconnect with our alumni base and raise the level of their involvement in the future of our great school. You will see new alumni projects, such as the newly completed alumni musical CD. Also, we

will begin monthly alumni updates via e-mail and the internet. We will continue to encourage alumni to “come home” and visit the campus for homecoming, campmeeting, and other events. We will feature alumni who are truly changing our world for Christ. I believe the future is extremely bright for the Alumni Association of God’s Bible School.

We truly believe the best days for God’s Bible School lie just ahead. I believe God wants us to march ahead into the future with eyes focused on goals to make His work and His school to prosper, all because the “harvest hasn’t ended.” ■



"Our missions program will be dedicated to staying on the cutting edge"

Dan Glick

Chair of the Division of Intercultural Studies and World Missions, God’s Bible School and College

When Martin Wells Knapp founded his Bible school in the year 1900, he envisioned an institution for the training of missionaries who would take the Gospel around the world. This vision was reflected in Knapp’s choice of a name: *God’s Bible School and Missionary Training Home*. It could easily be argued that any school truly belonging to God would have a powerful missionary emphasis. The nature of God and His actions in history show Him to be a missionary God. Loving us as He does, He sent His only begotten Son into the world; and in turn, His Son commissioned and sent His twelve disciples into the world. This led to the founding of the early church and the evangelization of the Roman Empire.

For nearly two thousand years, the call of God has reverberated down through time. The call comes for God’s people to prepare, be empowered by the Spirit, and then go into all the world and preach the Gospel to every person.

God’s Bible School has endeavored to be faithful to this call throughout its 100 years of history. Today our graduates circle the globe. Truly, “the sun never sets on the students of GBS.” It is our vision to see this continue.

There are breathtaking developments in world missions today, and our department will be dedicated to staying on the cutting edge.

***Our courses will be relevant and meaningful.*** Our school’s library will house the latest missiological books and materials, as well as some of the older classics. We will subscribe to the best in mission journals. Our information will be up-to-date, and our new missions classroom will be a state-of-the-art facility outfitted with a 9x13 lighted world map, a conference table, mission books, a drop-down screen for visual presentations, and computer equipment for extensive research.

***We will network with other ministries, making their resources available to our students.*** Our program will

include internships on two or three continents, giving our missionary trainees opportunity to serve and acquire a vision for ministry in the harvest fields of the world.

***We plan to train our students for both long and short-term missionary work.*** They will be kept abreast of the trends and opportunities worldwide, while we help them develop cross-cultural sensitivity and the skills so important in forging relationships and partnerships with nationals abroad.

Our location in one of America’s large cities gives us the opportunity to develop a ministry to international students who are here, and for inner city evangelism. Our courses and practical training will assist students who have this kind of vision.

If you are a person who shares God’s passion for the lost of this world, we invite you to join us at God’s Bible School. Founder Knapp’s 19th Century vision could become your 21st Century reality! ■

"We desire students to embrace entire commitment to a life of personal holiness"

Allan P. Brown

Chair of the Division of Ministerial Education,  
God's Bible School and College

God is blessing the Division of Ministerial Education at God's Bible School and College. Five years ago we had 26 ministerial students. In contrast, we concluded this year with 52 ministerial students, plus 16 Bible/theology students (AA degree).

Because we are committed to producing students who can preach, we now require our ministerial majors to take one preaching class per semester in a spiraling sequence of eight semesters of homiletics. When churches contact us, we want to be able to send them young people who know how to prepare Biblical messages and communicate effectively. We want to raise up a new generation of preachers who diligently consider the contextual meaning of Scripture and are able to apply the truth to our contemporary situation.

Our purpose is to ground our holiness teaching to contextual exegesis, and the result is gratifying. Our students are telling us that their former confusion about holiness in general, and entire sanctification in particular, is disappearing. Many now testify to a clear experience of entire sanctification and rejoice over the new confidence they have in their ability to share their faith with others.

We want our students to become so thoroughly saturated with Scripture that they will begin to evaluate all of their decisions in light of relevant Scriptures. Being able to turn to the Bible and give a Scriptural basis for one's faith is extremely important. To

this end we teach our students to organize their Bibles in such a way that they can find and explain to others what they believe.

For students going into full-time ministry, we offer a four-year Bachelor of Arts in Ministerial Education. This degree equips the student with all the basic skills needed to pastor a church. In addition, it prepares them for advanced degree training.

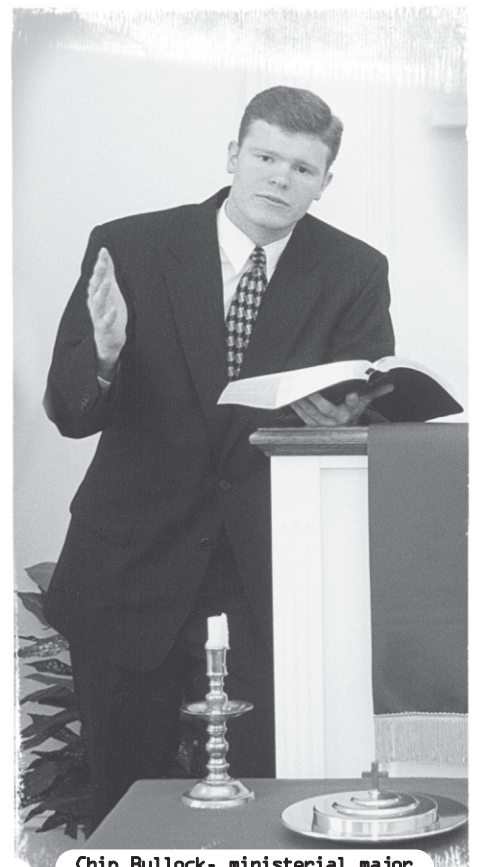
For students who are not sure about their future ministry, we recommend our two-year Associate of Arts program in Bible and theology. This program is designed to give students the necessary biblical and spiritual tools so they can become soul-winners, wise parents, and a blessing to any church. This provides the heart of our Bible program, plus valuable training in the history of the Christian church, and specifically, our Wesleyan heritage.

We now have three full-time Bible faculty (a PhD, a DMin, and a 60-hour MA). In 2002, the Lord willing, we will add another full-time teacher to our ministerial department (another PhD). This will enable us to strengthen our language courses and eventually begin a Master's Degree program.

The Schmul Library and Chapel, a separate facility from the main library, has been a great blessing to our ministerial students. Here they are able to study and do research in a pleasant environment, surrounded by the best in Wesleyan/holiness literature. Add to that computer research tools, and our minis-

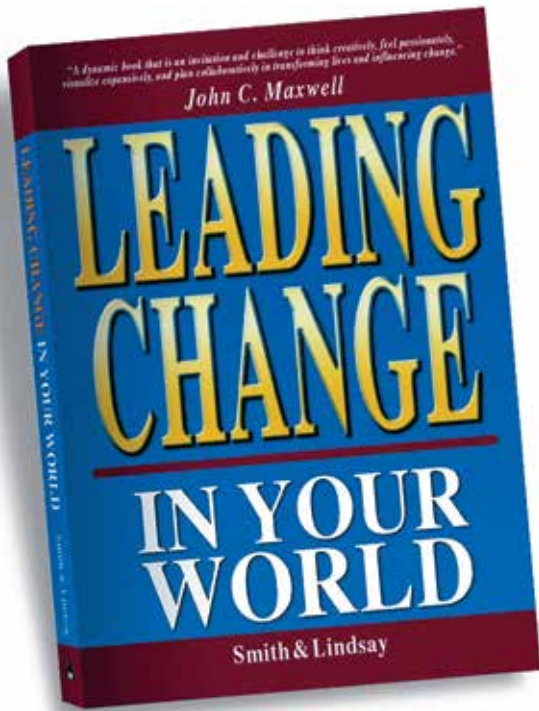
terial students are provided with access to materials that cannot be found on any other Bible college campus.

At GBS we are determined that our students embrace and demonstrate an unreserved commitment to the worship of God, a submission to the authority of the Scriptures, and a life of personal holiness. We want to send them out equipped to penetrate the darkness of our age with the truth of God's Word. ■



Chip Bullock, ministerial major

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## Meet the Authors




Dr. Mark A. Smith

Dr. Mark Smith is a member of the Board at God’s Bible School & College and is a consultant evaluator for the North Central Association of Colleges. Dr. Smith is currently the Dean of the College of Adult and Professional Studies at Indiana Wesleyan University, where he also teaches in the Master of Business Administration and Master of Education programs.



Dr. Larry M. Lindsay

Dr. Larry Lindsay is an associate of MasterThink™, consulting, writing, and training for high-growth companies. He is currently a professor of graduate studies in education at Indiana Wesleyan University. He also teaches in the Master of Science in Management and Master of Business Administration programs and is developing the Educational Leadership program for the university.



"We want to produce students with carefully trained hearts and disciplined minds"

**Bruce E. Campbell**

**Chair of the Division of General Education,  
God's Bible School and College**

**T**he Division of General Education is committed to helping prepare students to serve in areas of auxiliary ministry, such as Sunday school or children's church, and in areas not commonly considered to be ministry-related, such as an office or business environment. The mission of the division is to help develop a student's spiritual stability and scope of ministry. We want to produce students with carefully trained hearts and consistently disciplined minds.


*The Bachelor of Arts degree with a major in Church and Family Ministry* is perhaps one of the most flexible pro-

grams in the Bible college movement. Students may tailor their education to fit whatever ministry they believe that God has for them. Students have reported selecting this degree program after they had nearly concluded that Bible college did not fit into preparation for their life's work.

As academic trends move toward increasing experiential education, we are contemplating additional internship opportunities, particularly in the fields of children's ministry, office administration, and general business. This kind of modification will help students to

become better acclimated to their chosen field of service in a supportive, facilitating environment.

Ministry opportunities are plentiful in the Cincinnati area. Students in the Division of General Education may choose to participate in such activities as Kids Klub, Good News Club, urban mission chapels, jail team, short-term missions trips, friendship evangelism, and a variety of other Christian service avenues. While preparing for a life of service, students are challenged to be useful wherever they are and in whatever role is open to them. ■



"Our vision is not just to prepare students for a job, but also to equip them for a mission"

**Ken Farmer**

**Acting Chair of the Division of Christian Teacher Education,  
God's Bible School and College**

**T**oo often we think that God's "call" relates only to preachers and missionaries. However, the call to

teach and thus help mold lives and Christian character is also a high calling. GBS is committed to preparing peo-

ple for this worthy vocation, and we feel our Christian Education (CTE) program has a lot to offer the prospective student.

In the elementary academy on our campus, CTE students are able to share their skills with children just beginning their formative education years. There are also other schools and churches nearby which afford practical experience for students to assist in the classroom or in one-on-one situations.

GBS is accredited by the Accrediting Association of Bible Colleges, which is recognized by the U.S. Department of Education. The Ohio Board of Regents approves the programs at GBS, and the school is listed in the book used by the

American Association of Collegiate Registrars and Admissions Officers to determine transfer of credits. Our CTE professors have both excellent academic credentials and teaching experience. Whether students are in Kristin Bird's "Classroom Management," Dr. Bruce Campbell's "Tests and Measurements," or Bob Welker's "Health and PE Methods," they get great instruction from great teachers.

The Division of CTE is looking for young people who will make themselves available for service as Christian

educators. If you fit that category, start preparing NOW. Give careful attention to developing a spiritually vibrant devotional life. Get in the habit of sharing your faith with others. Develop good work habits and learn to save money and live on a budget. Volunteer in your local school to get some first-hand experience.

Our vision is not just to prepare students for a job, but also to equip them for a mission. Helping our students understand teaching as a calling is vital to what we are all about. ■

"Our principal objective is to educate musicians for Christian service in the classroom and church"

Garen Wolf I

Chair of the Division of Music,  
God's Bible School and College

Many people are aware that Martin Wells Knapp founded God's Bible School in the fall of 1900, but it is not as well known that R. E. McNeill founded the "Conservatory of Gospel Music" on this campus in the spring of 1901. Professor McNeill started what is now the Division of Music, because he believed that "there is a deep and extensively felt need of special training in gospel music."

The principal objective of the Division of Music is to educate musicians for Christian service, including ministries in the classroom and the local church. Emphasis is placed on helping each student formulate a Biblically-sound philosophy of music ministry.

We provide a fourfold education: (1) Performing organizations and courses in applied music prepare students for music

ministry as vocalists, pianists, organists, instrumentalists, and Christian music educators. (2) Courses in church music and conducting techniques prepare students to be leaders of instrumental or choral ensembles and congregational singing who base their philosophy and practice on the Word of God. (3) Courses in the history and theory of music provide an understanding of the development of sacred and secular music from antiquity to the present. (4) Music methods and professional education courses prepare students to teach music in the Christian school.

Our faculty is dedicated to preserving and renewing the heritage of hymnody, gospel songs, and sacred music that exists within the conservative holiness tradition, while introducing new methods and available materials.

We offer two four-year BA programs in church music. The performance track is designed for students who plan to enter a Master's program in church music. The non-performance track is designed for students who plan to enter a church music ministry after graduation. There are two five-year programs in Christian school music education (one is a performance track and the other is a non-performance track) designed to train Christian music educators. Students teaching under the guidance of a cooperating teacher and a GBS supervisor is the climax of both programs. Another program is especially designed for students who wish to teach elementary music and general elementary classroom studies. Then there is also a two-year AA program designed for students who have only two years to study at GBS. ■

➡(p3) The core values that define God's Bible School and College are as follows:

**The Bible**—We believe in, and are committed to, the inerrant, infallible authority of Scripture as our basis for all faith and practice.

**Godliness**—We are committed to teaching young people that life is to be lived before a holy God and for His glory and honor. We are committed to developing students that know God intimately, love Him passionately, live for Him sacrificially, and reflect Him daily.

**Knowledge**—We are committed to encouraging and facilitating intellectual development. We seek to foster a love for learning that flows from a passion to serve well both our Lord and those for whom He died.

**Character**—We are committed to the development of moral virtues that make possible an effective life and ministry.

**Servanthood**—We are committed to the development of servant leadership in our students. We believe that all followers of Jesus are willing servants. We believe that the acquiring of knowledge is for the sole purpose of serving God and others.

**People**—We are committed to evangelism, missions, and social concern. We will teach our students to “love their neighbor as themselves.”

Our core values have enabled us to formulate a mission statement for GBS. Our mission statement is as follows: *God's Bible School and College seeks to glorify God and serve His church by providing higher education, centered in holy Scripture and shaped by Wesleyan conviction, thus preparing faithful servants to proclaim Jesus Christ and spread Scriptural holiness throughout the world.*

In order to live out our core values and accomplish our mission, we have adopted the following vision



Sharing the Gospel with children in a city

statement: *God's Bible School and College will be a spiritually vibrant institution that is academically excellent, growth oriented, student centered, and financially sound.*

Our vision statement targets five major objectives and allows us to create a series of goals and strategies to reach those objectives during the next five years.

Primary to our vision is the commitment to insure that GBS is a “**spiritually vibrant**” institution. We are primarily a spiritual enterprise. Nothing is more important than providing the environment and focus for our students to become and remain spiritually alive. Since true spirituality is knowing God through Christ and reflecting Him and His Word in a victorious obedient walk, we are committed to:

1. Promoting revivals, chapels, and other spiritual services that confront students with the presence of God and His claims upon their lives.

2. Conducting regular small-group sessions that provide nurture and accountability. These sessions are designed to assist in developing and maintaining a daily devotional time, personal victory, and a transparent and transformed life.

3. Developing and maintaining a campus/dorm environment that promotes personal discipline, cultivates holy virtue, seeks to develop cultural

refinement, offers opportunity for the development of God-given talents and discourages worldliness and waste of any sort.

4. Training that stresses excellence in Biblical knowledge.

5. Developing and maintaining a faculty and staff who are godly and worthy role models for our students to emulate.

We believe that these goals will produce a radical commitment to holy living which includes a careful lifestyle and an evident zeal for proclaiming the good news of the gospel in a contemporary culture.

Our second major objective is “**academic excellence.**” Scholarship and spirituality are friends, not foes. We are committed to providing the very best in higher education, so that our students can master the areas of study that are important to their calling. To accomplish this, we are committed to:

1. Securing and maintaining the best faculty possible. This involves enhancing their skills and offering them continuing education on a regular basis.

2. Increasing the necessary educational resources available to our students in both the classroom and library.

3. Creating and implementing an adequate outcome assessments program for measuring the (p27)➡

# evangelists

Direct all listings and inquiries about slates to Revivalist Press,

1810 Young Street, Cincinnati, Ohio 45210

- Bales, Rev. Fred** (evangelist and singers) P.O. Box 124, Friendship, OH 45630. (740) 858-6152.
- Bell, Rev. and Mrs. Thomas** (evangelist and song evangelist with travel trailer), P.O. Box 162, Shirley, IN 47384-0162. (765) 737-6055.  
July 13-22.....God's Missionary, Shamokin, PA  
July 23-27 .....Youth Camp, Santoy, OH  
July 30-Aug 5 .....IHP Camp, Mexico, MO  
Aug 7-12...ICHA Smokey Mt Camp, Jamestown, TN  
Sept 11-16.....Bible Methodist, Rockwood, TN  
Sept 21-30.....Wesleyan Holiness, Dayton, OH
- Boulson, James** (evangelist), 308 Jewett Rd., Steubenville, OH 43952. (740) 282-8341.
- Bradshaw, Rev. Walter D. and Sharon** (evangelist and singers with instruments), 206 Prairie Dr., Lexington, NC 27292. (336) 798-3225.  
July 19-29 ...Bethel Holiness Camp, Marion, OH  
Aug 3-12.....United Holiness Camp, Dillsboro, IN  
Aug 17-26...Hallelujah Echo Camp, Pearisburg, VA
- Bullock, Knox** 132 Geneva Lane, Elida, OH 45807. (419) 339-7314.
- Cargal, Hoyt** 7720 NW 30th St., Bethany, OK 73008-4446.
- Chalfant, Rev. Morris** 1465 Timber Ridge Court, Kankakee, IL 60901. (815) 939-4506.
- Cheatham, Rev. Robert E.** (evangelist), 119 Oliver Ave., Franklin, IN 46131. (317) 736-8063.
- Collingsworth, Phil and Kim**, P.O. Box 622, Cincinnati, OH 45201-0622. (513) 651-3680.  
Website: [www.philandkim.com](http://www.philandkim.com)  
June 15 am...College Grove Community Ch, Montgomery, AL  
July 29 am ..Antioch Christian Ch, Losantville, IN  
July 30-Aug 5 ...Wesleyan Dist. Camp, Frankfort, IN
- Earley, Rev. Robert D.** (evangelist), 107 Timbersprings Dr., Indiana, PA 15701. (412) 349-0829 or 349-0823.
- Emert, Rev. and Mrs. William** (evangelist and spiritual counselor), 1030 E. Main St., Roaring Spring, PA 16673. (814) 224-2487.
- England, Rev. Robert Sr.** (evangelist), 30205 Carey Rd., Salem, OH 44460. (330) 537-3993.  
July 16-22 Heartland Holiness Camp, Tyron, OK  
Aug 2-12.....Camp, Ramsey, IN  
Sept 4-9.....AWM Church, Punxsutawney, PA  
Sept 11-16 .....Wesleyan Chapel, Bluffton, IN  
Sept 18-23 .....AWM Church, Hagerstown, MD  
Sept 25-30.....AWM Church, Pittsburgh, PA
- Fay, Kenneth and Eleanor** (evangelist and singers), 2369 Mesa Ave., Emmett, ID 83617. (208) 365-5993 or 365-4742.  
Sept 5-16....Bible Community Ch, New Albany, IN  
Sept 21-30 .....Bible Methodist Ch, Tocsin, IN
- Gallimore, Rev. Allen** (evangelist), 110 Harvey Ave., Oak Hill, WV 25901. (304) 469-3061.
- Glick Family, The Jearald** (song evangelists), P.O. Box 556, Westfield, IN 46074. (317) 758-5042.
- Grubbs, Rick** LIFECHANGERS "Redeeming the Time" Seminar Series, 275 Majestic Dr., Salisbury, NC 28146. (704) 279-5018.  
July 15 am.....Command Baptist, Statesville, NC  
July 18-19.....Command Baptist, Statesville, NC  
July 22 am...Paul Anderson Youth Home, Vidalia, GA  
July 22 pm.....New Life Baptist, Metter, GA  
July 23-24 ...Paul Anderson Youth Home, Vidalia, GA  
July 29 am ..Faith Ch of the Naz, Jacksonville, NC
- Hallaway, Rev. Dale** 44625 Cloverdale Rd., Centerville, PA 16404. (814) 827-3222.  
July 19-29...Wes.Holiness Camp, Springfield, IL  
Aug 23-Sept 3.....Camp Gilead, Cardington, OH  
Sept 21-30 ...Ch of God (Holiness), Greensburg, PA
- Harrington, Rev. Milton** (evangelist), 107 Stone Brook Court, Taylors, SC 29687. (864) 848-9180.
- Haynes, Rev. Edward P.** (evangelist), 2336 Barnor Drive, Indianapolis, IN 46219. (317) 353-8861.
- Humble, Richard G.** 457 Tarlton Road, P.O. Box 356, Circleville, OH 43113. (614) 477-3052.  
Aug 2-12 .....Camp, Findlay, OH  
Aug 20-26.....Indoor Camp, Monroe, MI  
Sept 4-9.....Millersburg, KY  
Sept 18-23 .....Vinton, VA  
Sept 29-30 .....Mt. Pleasant Mills, PA
- Jones, Rev. Philo** (evangelist), 6739 E. Speed Road, Milltown, IN 47145. (812) 633-4418.
- Light, Rev. and Mrs. David** (evangelist and singers), 9342 Twin Falls Rd., Copper Hill, VA 24079. (540) 929-5163.  
July 13-22.....Pine Ridge Camp, Venus, PA  
July 26-Aug 5....Ch of God Holiness, Gentry, AR  
Aug 9-19 ...Ch of God Holiness Camp, Molton, IA  
Sept 13-23 ..Evangelical Wesl Hol Ch, Big Rapids, MI
- Miller, Rev. and Mrs. Bence C.** (evangelist), 2104 Pinewood Dr., Columbus, IN 47203. (812) 378-9614.
- Parker, Rev. Dan** (evangelist), 140 W. Hester Dr., Easley, SC 29640. (864) 850-2955.
- Peyton, J. B. "Juddie" and Eunice** (evangelist and singers), P.O. Box 983, Bedford, IN 47421. (812) 275-4068.
- Quales, Donald and Valerie** (song evangelists) 1911 E. Co. Rd. 650 N., Petersburg, IN 47567, (812) 354-6389.  
July 11-15...Stoneboro Youth Camp, Stoneboro, PA  
July 18-29...Oakland Mills Camp, Oakland Mills, PA  
Aug 2-12.....Bruceton Mills Camp, Bruceton Mills, WV
- Russell, Mark** (evangelist), RR 1, P.O. Box 158B, Centerville, PA 16404. (814) 827-7594.
- Searls, Rev. Chad and Valerie** (evangelist and singers, travel trailer), 2730 N. State Rt. 555, Malta, OH 43758 (740) 347-4647.  
July 17-20...Rosebud Youth Camp, Rosebud, SD  
Aug 2-12.....Washington Camp, Washington, IN  
Aug 22-26 ..Indian Mission, Blind River, Ontario  
Aug 31-Sept 9.....Rock Creek Camp, Ottawa, KS  
Sept 11-16 ....Pilgrim Holiness Ch, Harrisburg, OH  
Sept 17-23....The People's Church, Richmond, KY  
Sept 25-30.....Bible Holiness Ch, Cleveland, OH
- Smart, Marshall and Nadine** (evangelist and singers), 1278 N. State St. PMB #119, Greenfield, IN 46140-1055. (317) 326-4455.  
July 20-29...Wesleyan Holiness Camp, Remus, MI  
Aug 2-12....Bruceton Mills Camp, Bruceton Mills, WV  
Aug 14-23 .....Stoneboro Camp, Stoneboro, PA  
Aug 28-Sept 2....Bible Covenant, Martinsburg, WV  
Sept 4-9 .....AWM Church, Smithburg, WV  
Sept 11-16.....Union Tabernacle, Zanesville, OH  
Sept 18-23 .....Independent, Berrysville, OH
- States, Rev. Wayne** (evangelist), 2619 E. 8th St., Anderson, IN 46012. (765) 649-1501.
- Thomas, Larry and LaDonna** (song evangelists), 230 Roosevelt St., Westfield, IN 46074. (317) 896-1272.
- Thornton, The Wallace Family** (evangelist and song evangelist with travel trailer), 1134 Norwood Rd, Somerset, KY 42503-3874. (606) 423-3874.
- Tillis, Rev. and Mrs. William R.** (evangelist) Box 189 Penns Creek, PA, 17862. (570) 837-5859.  
July 9-15.....Bible Methodist, Knoxville, TN  
July 20-29 .....Wesleyan Holiness, Remus, MI  
Aug 3-12 .....Lower Light, Petersburg, NY  
Sept 4-9 .....Pilgrim Holiness, Marcy, NY  
Sept 11-16...Pilgrim Holiness, Canandagua, NY  
Sept 18-23 .....Pilgrim Holiness, Rockwood, NY  
Sept 25-30 .....Pilgrim Holiness, Massena, NY
- Trouten, Rev. Edsel** (evangelist), 287 Dorchester Avenue, Cincinnati, OH 45219-3068. (513) 241-3055.  
July 13-22 .....Rock Lake, MI  
Aug 2-12 .....Camp Sychar, Mt Vernon, MI
- Wagner, Fred and Viola** (evangelists and singers with several instruments—travel trailer), 129 Faith Ave., DeFuniak Springs, FL 32433-9544. (850) 834-3290.
- Webb, Rev. Orlow and family** (evangelist and singers), Rt. 3, Box 1206, Mitchell, IN 47446. (812) 275-3279 or (812) 275-7820.
- White, Rev. John F. White** (evangelist), P.O. Box 86, Penns Creek, PA 17862. (570) 837-2328.  
July 10-15.....Indoor Camp, Bedford, IN  
July 16-22.....Pine Ridge Camp, Pine Ridge, PA  
July 23-Aug 1...Conference & Camp, Penns Creek, PA  
Aug 3-12.....Bible Holiness Camp, Anderson, IN  
Aug 14-19 .....OPEN DATE  
Aug 21-26 ..Ohio Street Wesleyan Ch, Columbus, IN  
Aug 28-Sept 2 ..Holiness Church, Indianapolis, IN  
Sept 4-9 .....Bible Holiness Ch, Frankfort, IN  
Sept 11-16 ....Pilgrim Holiness Ch, Frankfort, IN  
Sept 20-30.....Bible Holiness Ch, Barberton, OH
- Wilson, Rev. and Mrs. Ermal L.** (evangelist and musicians), 6730 S. Meridan St., Marion, IN 46953. (765) 674-7537.



➔ (p5) festivities, have read about them on these pages. The *Revivalist*, which Knapp used so powerfully to create God's Bible School, has recorded the 100th anniversary of its birth.

Now in this final centenary issue, we turn specifically to GBS's vision for its future. Here you will find President Avery's thoughtful challenge for vigorous renewal and expansion, as well as subordinate goals set by other academic, spiritual, and administrative leaders. These are not empty dreams and unfounded speculations, for it is simplistic, at best, and deceitful, at worst, to gild the future with fool's gold. On these pages, rather, is a solid, thoughtful, and realistic agenda which will enable GBS to keep lighting lanterns for another century.

This agenda is anchored in yesterday, but focused on tomorrow; for heritage must become our springboard, not our sepulcher. Dozens of colleges are recalled only in memoirs filed in dusty folders or on plaques fixed to crumbling ruins. Some were caught in the twist of historic circumstance, but others disappeared because either they were so transfixed by their past that they could not move into their future, or else they were so enamored by

their future that they forgot their past. *Paralysis or amnesia?* In either case, the tragedy is the same.

It is clear, therefore, that God's Bible School—or any institution which survives to fulfill its destiny—must make this absolute commitment: *In essential conviction, we must be staunchly and unflinchingly traditional; but in relevant ministry, we must be daringly and unashamedly contemporary!* This paradox holds the key to our future, for “traditional” and “contemporary” are not antagonistic terms, but necessary partners, each complementing and balancing the other.

*First, in essential conviction we must be staunchly and unflinchingly traditional!* This does not mean clinging pathetically to quaint oddities and timeworn trifles, but vigorous reaffirmation of basic truths which never change. Many religious schools have abandoned their originating principles; but a century after its beginning, GBS has not! This constancy has been the gift of God, but also the grit of men determined to keep the charge which He has laid upon them. Now we are at a moment of historic opportunity, for our roots are both very deep and very wide, spreading throughout the entire holiness

movement. In that movement there are thousands of bewildered ones, distraught by massive compromise in their own schools and churches, who look to GBS as an unbending champion of foundational convictions. We cannot and we will not disappoint them. Our heritage is not for sale!

However, we must not only reaffirm it, but also understand and intelligently apply it. For this is the priceless treasure of classical “scriptural Christianity,” transmitted to us in evangelical succession, catholic tradition, Wesleyan conviction, and holiness experience. Consider what this means:

*Scriptural Christianity.* Christ transcends culture, and so also does the Bible, the authoritative source of all we believe and teach. In the confusion of conflicting values, it speaks absolute and eternal truth, setting forth the Holy Law which condemns our sins and the Holy Gospel which saves us from them.

*Evangelical Succession.* We are in continuity with saints through all ages who have loved God in living personal relationship and who have resisted every attempt to turn Christianity into lifeless ceremony and rigid code. Thus we affirm the great “*solas*” of the Reformation—*scripture alone, grace alone, and faith alone*; and all this, of course, means *Christ alone!* And it is Christ alone we offer to a shattered world!

## We are His lamp-lighters, sent out everywhere, punching holes in the darkness.



## LOOKING AHEAD AT GBS

### JULY

4 Independence Day

### AUGUST

20–24 Orientation Week

23 Registration

26 Convocation Services

27 First Semester Classes Convene

28–Sept 2 School Revival

*Catholic Tradition.* Catholic means “universal,” and it refers to Christ’s whole church and its system of faith, worship, and discipline received from apostolic times and maintained in essence to this day. This legacy is normative to believers everywhere, unites us with all who confess Our Lord in Heaven and on earth, and saves us from narrow, lopsided, or cultic aberrations.

*Wesleyan Conviction.* We are Methodists, heirs of the Wesleyan Revival and committed to its basic insights. Nothing is more needed now among us than a thorough-going renewal of full-orbed, classical Wesleyanism in its understanding of sin, grace, holiness, the church, worship and sacraments, spiritual formation, and the gospel’s transcendent hope.

*Holiness Experience.* In this period of shallow convictions and shabby living, we insist as ever that God can and God will change human nature, renewing us in holiness to do His will. This is sanctifying grace, and it issues in godly discipline, fervent piety, and passionate devotion to selfless ministry. “Without holiness no man shall see the Lord.”

*But, second, in relevant ministry we must be daringly and unashamedly contemporary.* This does not mean chasing the silly fads of depraved culture or of degraded religion, but courageous purpose to apply eternal truth creatively and effectively to this “present age.” This speaks to our entire movement, and indeed to all the church, as well as to GBS; and its requirements are emphatic:

*We must know our world, its leaders, philosophies, and trends.* Since the entire scope of human thought and action is the scene of our redemptive mission, we must become familiar with history, politics, economics, philosophy, and

current events. We must know people, not seclude ourselves from them. How else can we speak the gospel relevantly to our times?

*We must distinguish between what is central and what is peripheral.* It is terminally tragic when preoccupation with the “old fashioned way” has more to do with archaic styles and stodgy methods than with the timeless message of the cross. That message is unalterable. But the methods we use must be adapted to speak creatively to the culture in which we live, provided, of course, that those methods never bring indignity to the message itself.

*We must use all available tools to reach our world.* Technological advance in travel and communication has brought the remotest places into instant contact; and the internet has brought an “information age” which has forever changed our world. Indisputably, these are avenues for great evil, but are they not also avenues for dynamic witness—talents which God has put into our hands for His service?

*We must divest ourselves of narrow bias and provincial attitudes.* In the clash of diverse colors, ethnic backgrounds, and cultural differences, we must devote ourselves to what is essentially and irreducibly Christian, then subordinate the rest. Outmoded or irrelevant prejudices betray our cause, as do unfair claims of racial, cultural, or denominational superiority.

In a real sense, we must become “world Christians,” renouncing the pettiness which has sometimes made us ineffective.

*We must seize the moment.* We neither can live in yesterday nor replicate it tomorrow. But in clear and current language we can speak the words of Jesus in the littered streets of our inner cities, the great forums of intellectual debate, the throbbing middle-class communities where we live, the lively crosscurrents of political competition, and the global openings we have everywhere for committed ministry. “*This is the day the Lord has made. We will rejoice and be glad in it!*”

Since those distant days when President McKinley ruled in Washington and Victoria Regina sat at Windsor, God’s Bible School has been lighting lanterns against the night. For the past year, we have celebrated the century behind us; and now we celebrate the century before us. By God’s grace, we will fulfill our destiny, committed joyously and unalterably to both traditional conviction and to contemporary ministry. Ours is still the call of God to every Christian personally and to all Christians collectively. In the final triumph, as we know, He who is the brightness of His Father’s glory will turn all shadows into sunshine. But until then, we are His lamplighters, sent out everywhere, punching holes in the darkness. ■



➡(p23) success of our stated academic objectives for students.

4. Continuing to develop specialized library and resource centers, as well as practical, hands-on training programs for each major.

5. Staying abreast of emerging trends that affect evangelism and outreach methods. This means we are committed to developing an effective urban ministry program, offering training for students who want to evangelize and teach through the Internet, and offering adequate language training to address the rising population of non-English speaking peoples in America. We are also committed to providing training in radio broadcasting for those who wish to use this medium for the propagation of the gospel.

6. Seeking ways to meet the educational needs of a non-resident older population.

The third major objective of this institution is to be **“growth oriented.”** As good stewards of the trust that is ours, we will never be placated by past or present accomplishments. Rather, we will earnestly pursue increasing excellence in the spiritual, academic, and administrative aspects of this institution. We will do this in the following ways:

1. Pursuing an increase in enrollment annually. We will contin-

ue to refine and follow our five-year enrollment document.

2. Enlarging the financial base necessary to provide adequately for an expanding ministry.

3. Renovating present facilities and the planning and building of new ones. To do this, we will follow carefully our five-year plan and will develop a site plan for our campus.

4. Expanding campus properties, as available.

Our fourth major objective is to be **“student centered.”** We believe that God has raised up this institution to develop and nurture Christian workers. We hold this as our sacred trust and realize it is the sole purpose of our existence. This means that we are committed to:

1. Viewing every student as a person of value and great potential.

2. Patiently working with students, realizing that most students who come to us are in need of further maturation and emotional growth.

3. Hiring only administrators and faculty who are willing to invest personal time to mentor and effect positive change in the life of every student.

4. Keeping all new program development and curriculum change responsive to the realities of the world in which our students will minister.

5. Creating opportunities for personal leadership development

through campus organizations and ministry opportunities. We will both allow and encourage the development of student-led ministries.

6. Remaining sensitive to student concerns and needs as we address any issue on this campus.

7. Providing all scholarship assistance possible for students who need help and merit help.

Our fifth major objective is that God's Bible School and College will pursue a course that keeps it **“financially sound.”** This means that the Administration and Trustees are committed to:

1. Pursuing financial policies that exceed the normal standard of financial responsibility and that will insure the continued development of the institution for the work and purpose of God.

2. Developing an outcome assessments document that links all strategic planning to the budgeting process.

3. Establishing and developing a Department of Institutional Advancement.

4. Increasing donor base by one percent annually.

5. Increasing present scholarship endowments to one million dollars within the next ten years.

6. Addressing remaining indebtedness, property acquisition, working capital needs, and new construction concerns through a capital campaign that is to be in place by the Fall of 2001.

To our readers who may not be accustomed to the language of strategic planning, let me assure you that tucked away in these broad objectives are many exciting things that will be unveiled as our future unfolds. These are exciting times to be alive, and this is an exciting time to be a part of God's Bible School and College. The Board of Trustees and the Administration are positioning this school, so that by God's grace it will be an effective force for His kingdom for another century or until Jesus comes. ■



Students enjoying a casual time of fellowship

while traveling along the  
information superhighway...



God's Bible School & College

**GOD'S BIBLE SCHOOL  
and College**  
CINCINNATI, OH

students prospective students former students

Thursday, June 28, 2001

ABOUT GBS ACADEMICS ADMISSIONS CAMPUS LIFE GOD'S REVIVALIST

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